

**2017 CWA – AT&T Southwest Negotiations**  
**(Only ONE Proposal Per Sheet – Please Print Legibly)**

**Proposals Must be Approved by Local Membership and Submitted to District 6 HQ by**  
**October 18, 2016**

**LOCAL:** \_\_\_\_\_

**Proposed Change**

**ARTICLE:** \_\_\_\_\_ **SECTION:** \_\_\_\_\_ **SUBSECTION:** \_\_\_\_\_

**Proposed Language Change:** \_\_\_\_\_

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**Reason For Proposed Change:** \_\_\_\_\_

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**Specific Examples (If Any):** \_\_\_\_\_

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**Has Local Filed Grievances On Issue?** \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Don't Know

**Has Local Membership Approved This Proposal?** \_\_\_\_ Yes \_\_\_\_ No

**Will Local Membership Strike Over This Item/Issue?** \_\_\_\_ Yes \_\_\_\_ No

**Name of AT&T (fSBC) Member Submitting Proposal:** \_\_\_\_\_

**Job Title:** \_\_\_\_\_ **Work Location:** \_\_\_\_\_

**Phone Numbers – Home:** \_\_\_\_\_ **Personal Cell:** \_\_\_\_\_ **Work:** \_\_\_\_\_

**Personal E-Mail:** \_\_\_\_\_ **Other Contact Info:** \_\_\_\_\_

**Signature of Local President:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**IMPORTANT: Submit Any Supporting Information and/or Documentation With Proposal**  
**Use Additional Sheet of Paper if Necessary to Provide Adequate Responses**